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## BIB DATA SHEET

CONFIRMATION NO. 4311

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/777,415	02/11/2004 RULE	424	1612	ALZ5116USANP
<b>APPLICANTS</b> Ramkumar Subramanian, Mountain View, CA; Linda Hearney Pors, Saratoga, CA; Feyyan Ren, Cupertino, CA; Jasmine Han, Emeryville, CA; Brian L. Barclay, Sunnyvale, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/446,425 02/11/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/11/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /S/ODHA Acknowledged MAEWALL/ Examiner's signature _____	<input type="checkbox"/> Met after Allowance SM Initials _____	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 11	<b>TOTAL CLAIMS</b> 39
<b>INDEPENDENT CLAIMS</b> 10				
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES				
<b>TITLE</b> Methods and dosage forms with modified layer geometry				
<b>FILING FEE RECEIVED</b> 1844	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	